Lesson 31 Vocabulary Practice 5

Vocabulary

```
baneban
                                                  íizha
                                                      although
   to forgive [ban (to give)]
bée
                                                  ithel
   Type-of-Sentence Word: Warning
                                                      shine; glow [ith (light) + el (make)]
betheb
                                                      {YML}
   mirror [beth (home) + theb (beth
                                                  lali
   "mirrored")]
                                                      rain
both
                                                  ne-
                                                      Prefix (verb): repeat VERBing; VERB
   hotel
dash
                                                      again
                                                  né-
   tooth
                                                      Prefix (verb): VERB back; VERB in
han
   south (direction)
                                                      return {AB}
-hel
                                                  rizh
   Degree Marker: to a trivial degree;
                                                      Conjunction: except [ra- (NON) + izh
   slightly; hardly
                                                      (but)] {AB}
                                                  shili
hene
   east (direction)
                                                      mist [ili (water)]
heshehoth
                                                  thóohim
   park [hesh (grass) + hoth (place)]
                                                      visit [thóo (quest) + im (travel)]
hon
                                                  yime
   west (direction)
                                                      to run {CH}
hun
   north (direction)
```

With the new Type-of-Sentence word, "bée," comes the verb "dibée" (to warn); of course, as a noun, "dibée" would mean "warning."

Case assignments in Láadan can sometimes be confusing for English speakers who are not familiar with cased languages. The new word "baneban" (forgive) takes as its Object the wrong forgiven and as its Goal the person forgiven. Likewise, "thóohim" (visit), follows the pattern of its antecedent verb, "im" (travel), taking the person or place being visited as its Goal.

Examples

With the addition of bée (WARN), we have now seen all the Type-of-Sentence words of Láadan.

```
Bíi wil hal ne wa.
Would that you work.
Báa them hal ne?
Do you need to work?
Bóo hal ne.
Prithee work.
Bó hal ne.
Work!
Bée them hal ne wa.
(WARN) You need to work.
Bé eril hal ne wa.
I swear you worked.
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Exercises

Translate the following into English.

```
1 Báa eril néde eb woden wowithid belideth amedarahádim?

E:
2 Bíi eril úuya omá wáa; dutha edashá beth, i ril netháa be.
E:
3 Bé ril nédeshub baneban wobalin wohimá rashaleth shem Hérel bethadim wa.
E:
4 Báa eril di edaná nedim únanú mewida lalomá losh bezhethoth hunedim?
E:
5 Bée ril liliháalish wohan woholin íizha eril ham rohorohel lalithu neda waá.
E:
6 Bíi ril dush rilin áwith laleth wi; aril thad dashobin be dehenith dashenan.
E:
7 Bóo ril menésháad nizh ralóolonal heshehothedim, lu.
E:
8 Bíi ril il Máyel beyóoth oyinan bethebenan wa; shi ra woboóbin wodelith betha beth.
E:
9 Bíi ril methal both woho rizh Both Shili Líithi wa; bée thóohim ra ni núudim.
E:
10 Bée ril meyime romid woho nu radim wa; mebenem íizha mehéeya shamid; báa aril ham donithen?
```

In #2, did you correctly interpret "edashá" (dentist) [e-(SCIOF) + dash (tooth) = edash (dentistry) + -á (DOER)]?

In #7, how did you do interpreting "nésháad" (return; come/go back) [né- (BACK) + sháad (come; go)]? This is the first time we've seen the prefix "né-" in action. It makes "back" or "back again" forms of many verbs, eg, "néban" (return; give back), "néheb" (buy back; sell back), and "nésheb" (revert; change back).

Naming in Láadan proceeds from the general to the specific. In the case of the name of the hotel in #9, we begin with the type of place, "Both" (hotel), then the word "Shili" (mist), and then the modifier of the mist "Liithi" (white).

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Translate the following into Láadan.

11 Some-many beautiful needleworkers brought shining lamps to Anthony's door; did he speak warningly to them?
L:
12 I dream Marsha promises to give Bethany food and a kettle of a sweet beverage.
L:
13 (WARN) Something extremely large departed westward; what was it?
L:
14 The philosopher pays attention (internally) to fear and rejoicing; clearly they are the same.
L:
15 (WARN) The journey eastward to Arkansas will take a long time.
L:
16 The diligent worker is unwillingly showing signs of minor weariness, imo.
L:
17 Did Anna marry the baker or the carpenter?
L:
18 I swear Elizabeth is about to arrive at the farm by car.
L:
19 The botanist will choose how (in what manner) the aliens listen to these-many growing plants.
L:
20 Do the bankers know what you-many did with (using) your money?

In #13, did the English construction "something extremely large" give you any trouble? If so, consider that it's shorthand for "something that is extremely large;" we have a Láadan construction that fills the same niche when, as here, there is only one verb and one nominal. The verb "be large" is "rahíya;" "be extremely large" would be "rahíyahul;" the nominal (pronoun, in this case) "something" is, of course, "beye;" therefore, "something extremely large" could very nicely be expressed "worahíyahul wobeye."

In #15, how did you do with the English idiom "take a long time?" Consider that this idiom means simply that the thing it refers to will be of great duration; how about "rahahí?"

You may be wondering what "eba" (spouse) might mean when used as a verb. It probably won't surprise you to find that it means "to marry." Unlike in English, however, in which one person marries another (grammatically, a Subject marries an Object), in Láadan the verb "eba" requires two Subjects; two persons marry (or "spouse") together.

In #17, this grammatical feature of "eba" presents a challenge; if "eba" took a Subject and an Object or some other case, we could present the choices in that other case. However, since all the options are in the Subject, we have to find another way. My solution is to present Anna and each potential spouse with an "e" (or) between the couples.

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Answers

7

18

19

20

1	Does the helpful man want to sell a house to the dancer?
2	I understand a teacher was in pain; the dentist healed her/him, and now s/he thrives

again.

I swear the old traveler intends to forgive Carol's offspring for the rudeness.

4 Did the linguist tell you how (using what) the singers carried their money northward?

(WARN) I'm not sure the southern forest is now extaordinarily wet, although there was only a trivially strong rainstorm.

Clearly the baby now must drink milk; in the future s/he will be able to chew meat using teeth.

Please, you-several-honored, return quickly to the park.

Michael looks at himself using a mirror; his braided hair doesn't please him.

In my opinion all the hotels are good except the White Mist Hotel; (WARN) don't visit thither.

(WARN) All the wild animals are running anywhere but hither; the domestic animals are staying, although they're afraid; will there be an earthquake?

Bíi eril mebel mewoháya wodathimá beyen mewohithel wohithedal áath Átheni bethodim wáa; báa di be dibéenal benedim?

Bíi ril dibé ban Másha anath i dizh womeénan woranathuth Bétheni bedim we.

13 Bée eril nasháad worahíyahul wobeye honedim wáa; báa be bebáam?

Bíi lohil ehená héeyath i loth; mezhe bezh wi.

15 Bée aril rahahíhul im henedim Araneshadim wáa.

16 Bíi ril dam óohahil woshel wohalá ranimenal wa.

Báa eril meheba Ána i ebalá e Ána i belidá?

Bé ril théenosháad Elízhabeth mazhenan ábededim wa.

Bíi aril bem edalahá únalú mehil néehá mewonáwí wodalath hin oyunan wa.

Báa ril melothel loshá úthú eril meshub nen losh nenethonan?

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