Vocabulary

```
abesh
                                                   obeyal
                                                      gold (the metal)
   all things; all-that-is
ashon
                                                   ozh
   love for heart-kin
                                                      dream
       one of a set of words we'll see later
                                                   thil
ban
                                                      vine
   to give
                                                   un
bó
                                                      to lead
   Type-of-Sentence Word: command
                                                   weth
dam
                                                      road; path; way
   to manifest; to show signs of some
                                                   wí
   state or emotion
                                                      life
lavun
                                                   wida
   be orange
                                                      to carry
                                                   woban
liveth
   to be silver (the color)
                                                      birth
méesh
                                                      Postposition: entire; whole; all-of-it
   pleasure (not sexual)
                                                      {JLP}
   town; city [mi (leaf) + with (person)]
                                                   veth
                                                      silver (the metal)
nem
   pearl
                                                   zhedam
                                                      to resemble
```

Along with the Type-of-Sentence word "bó" (command), we also get a verb, "dibó" (to command/demand). Of course it's perfectly serviceable as a noun, meaning "command; demand."

The meanings of "bó" (command) and "bóo" (request) might seem very similar. However, there is one major difference. If the person being asked to do something is allowed to refuse, "bóo" is the appropriate Type-of-Sentence Word; if this person is not allowed to refuse (eg, small child, employee, slave), then "bó" is appropriate.

Láadan Text

Ozh Letho

²Bíide melalom ash nemethu merod lom shathuth we. Ban woháya wolom hi sheth, méesheth, i shoneth.

³Bíide mehim Hérel Berídan, Máyel Áwith, wolayun worul, i le óomanan we. Wida Hérel ruleth, i le áwitheth. Un Hérel Berídan, i doth le. Rabohíháalish weth yethethu.

⁴Bíide methi yáanin bothu óolethu mewolula womith we; meléli mahina benetha. Medam medazh ud; mezhe mewoliyeth wohud i thom. Rilin le ili wilithuth, id en le wodutha wozho wilithuth. Ril di be Láadan; di be shim bethu i woban bethu i shebasheb bethu. Rilin Máyel Áwith zhenal, i be wili lalethum. Lámála Hérel Berídan ruleth ashonenal.

⁵Bíide wida yáanin nede thil obeyalethuth we; thi thil hi mahinath debe. Methi mahina mewohamedara wozhubeth menedebe; ileháalish rul beneth. Mezhedam oba zhubetha beyen i muda; mezhedam oba benetha beyezh i omid. Mezhedam oba woleyi wozhubetha nede i mazh. Yod mahina woleyi wozhubeth hi.

⁶Bíide di rul we, "Bó yod ne yuth. Bíi dush yod ne yu thilethath wáa." Míi ra le; yod le yu thilethath, i bedi le beyeth: nin yu thiletha lawidath. Mesháad hath, i wóoban le onida lethath wum, i beth lenethoth, i miwith lethoth, i Doni wum, i abesheth. Le tham wíthum we.

Your Translation into English Ozh Letho E: ²Bíide melalom ash nemethu merod lom shathuth we. Ban woháya wolom hi sheth, méesheth, i E: _____ 3Bíide mehim Hérel Berídan, Máyel Áwith, wolayun worul, i le óomanan we. Wida Hérel ruleth, i le áwitheth. Un Hérel Berídan, i doth le. Rabohíháalish weth yethethu. ⁴Bíide methi yáanin bothu óolethu mewolula womith we; meléli mahina benetha. Medam medazh ud; mezhe mewoliyeth wohud i thom. Rilin le ili wilithuth, id en le wodutha wozho wilithuth. Ril di be Láadan; di be shim bethu i woban bethu i shebasheb bethu. Rilin Máyel Áwith zhenal, i be wili lalethum. Lámála Hérel Berídan ruleth ashonenal. ⁵Bíide wida yáanin nede thil obeyalethuth we; thi thil hi mahinath debe. Methi mahina mewohamedara wozhubeth menedebe; ilehaalish rul beneth. Mezhedam oba zhubetha beyen i muda; mezhedam oba benetha beyezh i omid. Mezhedam oba woleyi wozhubetha nede i mazh. Yod mahina woleyi wozhubeth hi. ⁶Bíide di rul we, "Bó yod ne yuth. Bíi dush yod ne yu thilethath wáa." Míi ra le; yod le yu thilethath, i bedi le beyeth: nin yu thiletha lawidath. Mesháad hath, i wóoban le onida lethathwum, i beth lenethoth, i miwith lethoth, i Doni wum, i abesheth. Le tham withum we.

Morpheme-by-Morpheme Analysis with My Translation

Ozh Letho

Ozh Letho
DREAM I + POSS

My Dream

²Bíide melalom ash nemethu nibethab lom shathuth we. Ban woháya wolom hi sheth, méesheth, i shoneth.

111000110011	100111			
Bíide	nemethu	shathuth	woháya	sheth,
DECL + NARR	Pearl + PARTV	HARMONY + PARTV	REL + BeBeautiful	COMFORT + OBJ
melalom	merod	+ OBJ	wolom	méesheth,
PL + SING	#1,000,000,000	we.	REL + Song	PLEASURE + OBJ
ash	lom É É	DREAM	hi	i
Star	Song	Ban	D EMO 1	And
		GIVE		shoneth.
				Peace + OBJ

²I dreamed a billion stars sang songs of harmony. This song gave comfort, pleasure, and peace.

³Bíide mehim Hérel Berídan, Máyel Áwith, wolayun worul, i le óomanan we. Wida Hérel ruleth, i le áwitheth. Un Hérel Berídan, i doth le. Rabohíháalish weth yethethu.

Bíide	Áwith,	óomanan	le	doth
DECL + NARR	INFANT + PERSON =	FOOT + INSTR	I Zoodula a Ula	Follow
mehim _	INFANT	we.	áwitheth.	le.
PL + Travel	wolayun	DREAM	Infant + OBJ	I
Hérel	REL + BeOrange	Wida	Un	Rabohíháalish
Carol	worul,	Carry	Lead	(NON + BeShort1D
Berídan,	REL + CAT	Hérel	Hérel	= BeLong1D) +
AUNT	i	CAROL	CAROL	DEGEXTRAORD
Máyel	And	ruleth,	Berídan,	weth
MICHAEL	le	CAT + OBJ	Aunt	Ратн
	I	i	i	yethethu.
		And	And	SILVER + PARTV

³Aunt Carol, Baby Michael, an orange cat, and I traveled on foot. Carol carried the cat, and I the baby. Carol led and I followed. The road of silver was extraordinarily long.

⁴Bíide methi yáanin bothu óolethu mewolula womith we; meléli mahina benetha. Medam medazh ud; mezhe mewoliyeth wohud i thom. Rilin le ili wilithuth, id en le wodutha wozho wilithuth. Ril di be Láadan; di be shim bethu i woban bethu i shebasheb bethu. Rilin Máyel Áwith zhenal, i be wili lalethum. Lámála Hérel Berídan ruleth ashonenal.

Bíide	mahina	thom.	wozho	bethu
DECL + NARR	FLOWER	PILLOW	REL + Sound	X1 + PARTV =
methi	benetha.	Rilin	wilithuth.	ABOUT
PL + Have	X>5 + POSSbirth	Drink	RIVER + PARTV +	i
yáanin	Medam	le	OBJ	And
Tree	PL + MANIFEST	I	Ril	woban
bothu	medazh	ili	PRES	Birth
Mountain + PARTV	PL + BeSoft	Water	di	bethu
óolethu	ud;	wilithuth,	SPEAK	About
Moon + PARTV	STONE	RIVER + PARTV +	be	i
mewolula	mezhe	OBJ	X1	And
PL + REL +	PL + BeAlike	id	Láadan;	shebasheb
BePurple	mewoliyeth	AndThen	Láadan	DEATH
womith	PL + REL +	en	di	bethu.
REL + LEAF + OBJ	BESILVER	Understand	SPEAK	ABOUT
we;	wohud	le	be	Rilin
DREAM	REL + STONE	Į.	X1	Drink
meléli	i	wodutha	shim	Máyel
PL + BeYelllow	And	REL + HEAL	SexAct	MICHAEL

Áwith	i		wili	Lámála	ruleth
Infant		And	River	CARESS	Cat + OBJ
zhenal,	be		lalethum.	Hérel	ashonenal.
BEALIKE + MANN =		X1	Milk + PARTV +	CAROL	LoveHeartKin +
LIKEWISE			IDENT	Berídan	MANN
				Διινιτ	

⁴The trees of the mountains of the moon had purple leaves; their flowers were yellow. The stones manifest being soft; the silver stones are like pillows. I drank the river-water, and then I understood the river's healing sound. Now it spoke Láadan; it spoke about sex and about birth and about death. Baby Michael drank likewise, and it was a river of milk. Aunt Carol caressed the cat with love as for a heart-sibling.

⁵Bíide wida yáanin nede thil obeyalethuth we; thi thil hi mahinath debe. Methi mahina mewohamedara wozhubeth menedebe; ileháalish rul beneth. Mezhedam oba zhubetha beyen i muda; mezhedam oba benetha beyezh i omid. Mezhedam oba woleyi wozhubetha nede i mazh. Yod mahina woleyi wozhubeth hi.

Bíide	hi	rul	oba	nede
DECL + NARR	D EMO1	Сат	Body	#1
wida	mahinath	beneth.	benetha	i
Carry	FLOWER + OBJ	X>5+OBJ	X>5 + POSSBIRTH	And
yáanin	debe.	Mezhedam	beyezh	mazh.
TREE	#100	PL + RESEMBLE	Inder2-5	CAR
nede	Methi	oba	i	Yod
#1	PL + Have	Body	And	EAT
thil	mahina	zhubetha	omid.	mahina
VINE	FLOWER	Insect + POSSbirth	Horse	FLOWER
obeyalethuth	mewohamedara	beyen	Mezhedam	woleyi
Gold + PARTV +	PL + REL + DANCE	Indef>5	PL + RESEMBLE	REL + BEBLUE
OBJ	wozhubeth	i	oba	wozhubeth
we;	REL + INSECT + OBJ	And	Body	REL + INSECT + OBJ
DREAM	menedebe;	muda;	woleyi	hi.
thi	#>5	PIG	REL + BEBLUE	D EMO1
HAVE	ileháalish	mezhedam	wozhubetha	
thil	PayAttn +	PL + RESEMBLE	REL + Insect	
VINE	DEGextraord			

⁵One tree carried a vine of gold; this vine had a hundred flowers. The flowers had many insects; the cat paid extraordinarily close attention to them. The bodies of many of the insects resembled pigs; the bodies of several of them resembled horses. One blue insect's body resembled a car. A flower ate that blue insect.

⁶Bíide di rul we, "Bó yod ne yuth. Bíi dush yod ne yu thilethath wáa." Míi ra le; yod le yu thilethath, i bedi le beyeth: nin yu thiletha lawidath. Mesháad hath, i wóoban le onida lethath wum, i beth lenethoth, i miwith lethoth, i Doni wum, i abesheth. Le tham wíthum we.

Bíide	Bíi	Míi	i	Mesháad
DECL + NARR	DECL	B E A MAZED	And	hath,
di	dush	ra	bedi	PL + ComeGo
SPEAK	Must	NEG	LEARN	TIME
rul	yod	le;	le	TIME PASSES
Сат	Eat	I	I	i
we,	ne	yod	beyeth:	And
DREAM	You1	EAT	INDEF1 + OBJ	wóoban
"Bó	yu	le	nin	GIVEBIRTH
MAND	Fruit	I	Cause	le
yod	thilethath	yu	yu	I
EAT	VINE + POSSBIRTH	Fruit	Fruit	onida
ne	+ OBJ	thilethath,	thiletha	FAMILY
You1	wáa."	VINE + POSSBIRTH	VINE + POSSBIRTH	lethath
yuth.	TRUSTED	+ OBJ	lawidath.	I + POSSBIRTH +
FRUIT + OBJ			BePregnant + OBJ	OBJ

wum,	lenethoth,	lethoth,	i	tham
Entire	WE>5 + POSS +	I + POSS + OBJ	And	CIRCLE
i	OBJ	i	abesheth.	wíthum
And	i	And	ALLTHATIS + OBJ	Life + PARTV +
beth	And	Doni	Le	IDENT
Номе	miwith	EARTH + OBJ	I	we.
	Town	wum,		DREAM
		ENTIRE		

⁶The cat said, "Eat a fruit! I'm reliably informed you must eat a fruit of the vine." I wasn't amazed; I ate a fruit of the vine, and I learned something: the fruit of the vine causes pregnancy. Time passed, and I gave birth to my entire family, and our home, and my city, and the whole world, and all-that-is. I am the circle of life.

Free Translation

My Dream

²I dreamed a billion stars sang songs of harmony. This song gave comfort, pleasure, and peace.

³Aunt Carol, Baby Michael, an orange cat, and I traveled on foot. Carol carried the cat, and I the baby. Carol led and I followed. The road of silver was extraordinarily long.

⁴The trees of the mountains of the moon had purple leaves; their flowers were yellow. The stones manifest being soft; the silver stones are like pillows. I drank the river-water, and then I understood the river's healing sound. Now it spoke Láadan; it spoke about sex and about birth and about death. Baby Michael drank likewise, and it was a river of milk. Aunt Carol caressed the cat with love as for a heart-sibling.

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⁶The cat said, "Eat a fruit! I'm reliably informed you must eat a fruit of the vine." I wasn't amazed; I ate a fruit of the vine, and I learned something: the fruit of the vine causes pregnancy. Time passed, and I gave birth to my entire family, and our home, and my city, and the whole world, and all-that-is. I am the circle of life.

Comments

Names in Láadan are organized somewhat differently than in English. We will have a future lesson covering nothing else, but in brief, naming in Láadan proceeds from the general to the specific. This means that the family name will precede the personal name, and any title will follow the personal name. We see this here in reference to two of our characters: "Hérel Berídan" (Aunt Carol) and "Máyel Áwith" (Baby Michael). One advantage of this arrangement is that a title—like "Berídan" (Aunt) or "Áwith" (Baby)—can take the name's case ending, just as we've seen "be" do up to this point.

How else would a cat bespeak a mere human (read: "monkey-slave;" "bearer-of-thumbs") than by command?